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The Three Maharishis

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Even though I last sat with Maharishi more than ten years ago, he left an indelible impression, as he did on everyone. His extraordinary qualities are known to the world. Without him, it's fair to say, the West would not have learned to meditate. During the Cold War era a reporter once challenged him by saying, "If anything is possible, as you claim, can you go to the Soviet Union tomorrow with your message?" Without hesitation, Maharishi calmly replied, "I could if I wanted to." Eventually he did want to, and meditation arrived in Moscow several years before the Berlin Wall fell. In his belief that world peace depended entirely on rising consciousness, Maharishi was unshakable.

The Bhagavad-Gita declares that there are no outward signs of enlightenment.

The point is underscored in many Indian fables and scriptures, which often take the form of a high-caste worthy snubbing an untouchable, only to find that the untouchable was actually a god in disguise. For his part, Maharishi had three guises, and perhaps in the end they were also disguises.

He was an Indian, a guru, and a personality. The personality was highly quixotic. Over the fifty years of his public life, Maharishi never lost his charm and lovability. He had these qualities to such an extent that Westerners took him to be a perfect example of how enlightenment looks — kind, sociable, all-accepting, and light-hearted — when that is far from the case. His presence was more mysterious than good humor can account for:

you could feel it before entering a room. You could be walking down the hallway to his private apartments with the weight of the world on your shoulders and feel your worries drop away with every step, until by the time your hand touched the doorknob, by some magic you felt completely carefree.

But if you were around him long enough, the older Maharishi in particular could be nettlesome and self-centered; he could get angry and dismissive.


He was quick to assert his authority and yet could turn disarmingly child-like in the blink of an eye.

The Maharishi who was an Indian felt most comfortable around other Indians, with whom he chatted about familiar things in Hindi. He adhered to the vows of poverty and celibacy that belonged to his order of monks, despite the fact that he lived in luxury and amassed considerable wealth for the TM movement. What gets overlooked is that he viewed wealth as a means to raise the prestige of India in the materialistic West, which was both canny and realistic of him. In the end the movement's money went to preserve the spiritual heritage of India by opening pundit schools and building temples.


Maharishi was deeply concerned that he might be the last embodiment of a sacred tradition that was quickly being overwhelmed by modernization.

In one way or another, for good or ill, these two Maharishis are the only ones that the outside world knew. If you came under the power of his consciousness, however, Maharishi the guru completely overshadowed every other aspect. It's shameful to say, but gurus are a dime a dozen in India and are often treated like retainers by the rich and powerful. Nothing could be farther from the truth in Maharishi's case. He was venerated by the venerable and considered holy by the holy. His capacity to explain Vedanta was unrivaled, and if he accomplished nothing else in his long life, his commentary on the Bhagavad-Gita insures his lasting name, because with acute analysis he cuts through to the heart of every verse. Imagine that someone arose in the West who definitively settled all the disputes over the New testament and went on to exemplify the nature of Jesus. Then you might get some idea of Maharishi's impact as a guru.

Around 1990 I was commissioned to write a book about him; it turned out to be the only assignment I could never complete. Even after spending hundreds of days in his presence, one could not capture him, either on paper or in one's mind. The Gita is right to say that there are no visible signs of enlightenment, but I would go further. The enlightened person ceases to be a person and attains a connection to pure consciousness that erases all boundaries. My deepest gratitude goes to Maharishi Mahesh Yogi for showing me that this state of unity exists outside folk tales, temples, organized religion, and scripture itself. To live and breathe in unity consciousness is unfathomable. but in at least one case, I am sure it is real.

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1. **Angelface** said:
[February 6th, 2008 at 5:38 pm](#)

I believe the Maharishi smiled his gentle smile as he read this.

2. **Jan Fadleman** said:

[February 7th, 2008 at 1:52 pm](#)

I meet Maharishi Mahesh Yogi once in Stockholm. I have bought a flower to give him. There was a crowd of people in front of me and I was not able to give him the flower, so he passed me. As a gesture I hold up the flower. Then suddenly he stopped and turn around and went back to me and took the flower. Then I felt a deep connection with him and with Consciousness.

Jan Fadleman

3. **Gail** said:

[February 7th, 2008 at 8:07 pm](#)

Our gratitude and love is eternal for Maharishi. My life was forever changed the moment I saw him speak. Jai Guru Dev.

4. **Clara** said:

[February 8th, 2008 at 4:25 pm](#)

The first and only time I met His Holiness Maharishi Mahesh Yogi, in person, was also in Stockholm, in late sixties. It was a wonderous fulfillment of a desire.

I had just learned TM meditation, and suddenly I felt I had to meet this Being. I told this desire at the TM center, and was answered that Maharishi was not expected to come to Stockholm in several months.

Two or three days later, there came an urgent calling from the TM center that Maharishi was coming to Stockholm the next day.

Later, from what I learned from Deepak's explanation about Synchronicity made this event very clear to understand.

Listening into Silence, there is love and peace.

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